

## **Greater Memphis Paralegal Alliance**

*An affiliate of the National Associations of Legal Assistants, Inc.*

**P.O. Box 3846  
Memphis, Tennessee 38173  
Email: [GMPAContact@gmail.com](mailto:GMPAContact@gmail.com)**

**[www.paralegalsofmemphis.org](http://www.paralegalsofmemphis.org)**

## **2020 SUSTAINING MEMBERSHIP INFORMATION**

Sustaining Membership is open to those individuals, law firms, corporations, bar associations, paralegal program representatives or those actively involved in the promotion of the paralegal profession. Sustaining Members are eligible to pay member rates for attendance at CLE meetings. Sustaining Members are not eligible to vote or hold office.

Sustaining members are showcased on the Sustaining Members page of GMPA's website and are eligible to promote their organization at the CLE luncheon meetings. You may give a brief presentation during the general business portion of the meeting. You may provide promotional items to the attendees such as a notepad or other item with your company's logo. There is always time to make those valuable face-to-face connections and contacts that may prove to be quite important over time.

Your company will have a broad range of exposure to promote your business or service within the Memphis legal community, as GMPA's membership spans from in-house corporate paralegals to paralegals in large and small law firms.

Should you have any questions about Sustaining Membership or GMPA, please do contact us at [GMPAContact@gmail.com](mailto:GMPAContact@gmail.com).

Thank you for your support!

## 2020 GMPA SUSTAINING MEMBERSHIP APPLICATION

Return completed application with your remittance to GMPA Membership, P.O. Box 3846, Memphis, TN 38173, or you may bring it to a CLE meeting. Meetings are usually held on the third Wednesday of each month, except for October and December.

**2020 Monthly CLE Luncheon Fees:      Members \$20.00 (if not prepaid)**  
**Nonmembers \$25.00**

All members have the option to pre-pay their CLE luncheon fees for the year and receive a 10% discount. If you or a representative plan to attend all meetings, please consider taking advantage of this option for your convenience and savings. If you plan to attend select meetings, you may pay the member rate for any representatives that attend those meetings.

\$ \_\_\_\_\_ Sustaining Member Dues - \$80.00  
(Membership only, does not include CLE luncheon fees)

\$ \_\_\_\_\_ Prepaid CLE luncheon fees - \$180.00 (optional with 10% discount)  
(Includes 10 monthly meetings; no meetings held in October and December; does not include annual seminar.)

**Total Submitted: \$ \_\_\_\_\_**

**Please select one:**

\_\_\_ Company Membership: Name of Company \_\_\_\_\_

\_\_\_ Individual Membership: Name of Individual \_\_\_\_\_

### SUSTAINING MEMBER CONTACT INFORMATION

Company representative or individual member's name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

Preferred email address: \_\_\_\_\_

### APPLICANT ATTESTATION

I hereby attest the information supplied by me is true and correct and agree to be bound by the NALA Code of Ethics and Professional Responsibility (adopted by GMPA), and the Bylaws and Standing Rules of GMPA.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

List topics you would like presented at the monthly CLE meetings.

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**G**reater  
**M**emphis  
**P**aralegal  
**A**lliance

